

# UNOFFICIAL COPY

Loan No. 0000000000000001621228350



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/20/2003 11:07 AM Pg: 1 of 3

After Recorded Return to:  
FRED POSKONKA  
13441 S HOUSTON AVENUE  
CHICAGO, IL 60633

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 8, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99962832, in Book 8309, at Page 0162, releases, conveys and quit claims unto FRED J. POSKONKA, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 26-31-401-017 & 26-31-401-018

13441 S HOUSTON AVENUE, CHICAGO, IL 60633

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 15, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

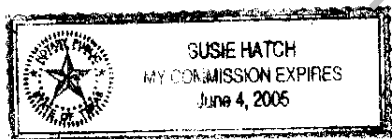
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# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 15, 2003.



A handwritten signature in black ink, appearing to read "Gusie Hatch", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MYOSHA MCAFEE

17-908-



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# UNOFFICIAL COPY

LOT 33 IN BLOCK 3 IN CALUMET AND CHICAGO CANAL AND DOCK CO'S  
SUBDIVISION OF ALL OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 31, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD  
PRINCIPAL MERIDIAN WHICH LIES NORTHEAST OF THE RIGHT OF WAY OF  
THE CHICAGO AND WESTERN INDIANA RAILROAD, IN COOK COUNT,  
ILLINOIS.

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