

# UNOFFICIAL COPY

Loan No. 0000000000000000433604634

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TX 77090



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/20/2003 11:07 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY NOMINEE FOR IVANHOE FINANCIAL, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 11, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020099462, in Book 7422, at Page 0130, releases, conveys and quit claims unto JOANNE ROGERS AND TIMOTHY ROGERS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 05283040290000

1946 THORNWOOD AVENUE, WILLMETTE, IL 60091

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY NOMINEE FOR IVANHOE FINANCIAL, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, March 17, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
SOLELY NOMINEE FOR IVANHOE FINANCIAL, INC.

BY: Chris White  
**CHRIS WHITE**  
Vice President

Handwritten notes: -YES, -S, -NO, m-YES, LW

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PROPERTY ADDRESS: 1946 THORNTWOOD AVENUE  
WILMETTE, IL 60091

LEGAL DESCRIPTION:

THE WEST 1/2 OF LOT 65 IN MANUS LAKE SHORE HIGHLANDS, A SUBDIVISION IN  
THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05-26-304-009

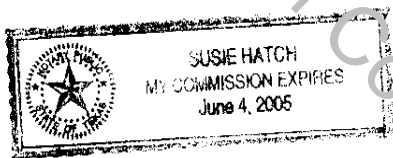
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF **TEXAS**  
COUNTY OF **HARRIS**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **CHRIS WHITE** Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY NOMINEE FOR IVANHOE FINANCIAL, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 17, 2005.



*Susie Hatch*  
\_\_\_\_\_  
Notary in and for the State of **TEXAS**

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JENNIFER JOHNSON

10-908-



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