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Loan No. 000000000000001956455081

After Recorded Return to: PROFESSIONAL NATIONAL TITLE NETWORK, INC. THREE FIRST NATIONAL PLAZA, SUITE 1600 CHICAGO, IL 60602 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Pate: 06/20/2003 10:08 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MOPTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 9, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99801137, in Book 7220, at Page 0020, releases, conveys and quit claims unto EUGENE MASON, MARRIED TO MARLENE MASON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 25-08-307-006

10025 S CHARLES AVE, CHICAGO, IL 60643

IN WITNESS WHEREOF, said CHASE MANHATTAN MORICAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorizer officer this date, April 3, 2003.

CHASE MANHATTAN MORTGAGE CORPOLATION

BY:

CHRIS WHITE
Vice President

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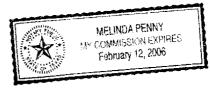
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 3, 2003.

and for the Stat



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SULTE 300 HOUSTON, TEXAS 77090 TERESA BARNETT

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LOT 4 IN STOLZ' RESUBDIVISION OF LOTS 98 TO 104, BOTH INCLUSIVE, AND THE SOUTHERLY 1/2 OF LOT 105, IN BLOCK 2 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTH WEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

