UNOFFICIAL COP

Loan No. 000000000000001947833687

After Recorded Return to:
GREATER ILLINOIS TITLE
COMPANY
2146 S. MANNHEIM ROAD
WESTCHESTER, IL 60154

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/20/2003 12:08 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 9, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010198869, in Book 5295, at Page 0082, releases, conveys and quit claims unto GREGORY S. RAYMOND AND ROBERT C. PEARL, AS TENANTS IN COLMON, BOTH SINGLE MEN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 1/2 OF LOT 29 AND ALL OF LOT 30 IN BLOCK 14 IN HOLSTEIN A SUBDIVISION IN THE WEST 1/2 OF THE NORTWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-31-125-042-0000

2108 N LEAVITT, CHICAGO, IL 60647

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 15, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR FIRST UNION MORTGAGE

CORPORATION

BY:

CHRIS WHITE
ASSISTANT SECRETARY

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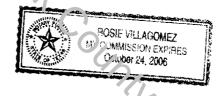
## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 15, 2003.

Notary in and for the State of TEXAS



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 350 HOUSTON, TEXAS 77090 JANICE KEMPER

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