



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/20/2003 08:30 AM Pg: 1 of 2

This Instrument Prepared By:

CHICAGO UNITED MORTGAGE

After Recording Return To:

CHICAGO UNITED MORTGAGE,
INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0141503995

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 19, 2003 executed by THOMAS M. LANE AND LAURIE A. LANE, HUSBAND AND WIFE TENANCY BY THE ENTIRETY

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.N.T.N.

P.I.N.: 07-34-208-015

Commonly known as: 1438 S. ROSLYN RD., SCHAUMBURG, ILLINOIS 60193

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

On 5/19/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brian Lindstrom President

By: Brian Lindstrom
Its: President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: Velvet Anguiano
Velvet Anguiano

Notary Public S. Salemi County, COOK

My commission Expires: 3/9/06

OFFICIAL SEAL
SANDORA SALEMI
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 03/09/06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



UNOFFICIAL COPY

LOT 69 IN BRANIGAR'S MEDINAH SUNSET HILLS-UNIT NUMBER 2, A
SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES
OF COOK COUNTY, ILLINOIS ON MARCH 18, 1958, AS DOCUMENT NUMBER
1786615.

Permanent Index Number: 07-34-208-015

Property of Cook County Clerk's Office