

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 06/20/2003 01:59 PM Pg: 1 of 2

## ASSIGNMENT

*per deed*  
Return to:

FIRST FINANCIAL BANK  
123 Deer View Circle  
Hot Springs, Ar 71913

FIRST AMERICAN

File # 471426

AC 2 of 2

KNOW ALL MEN BY THESE PRESENTS:

That FIRST FINANCIAL BANK in consideration of One and No/100 (\$1.00) Dollar, and other valuable considerations to it in hand paid by WASHINGTON MUTUAL BANK, FA, the receipt of which considerations is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the said, WASHINGTON MUTUAL BANK, FA, and unto its successors and assigns, the following to-wit:

That certain deed of trust (mortgage) Judith A Winters  
FIRST FINANCIAL BANK dated June 2, 2003 and filed for record in the  
office of the Recorder of Cook County, Illinois,  
on \_\_\_\_\_ and therein recorded in  
Instrument # \_\_\_\_\_.

*0317114274*

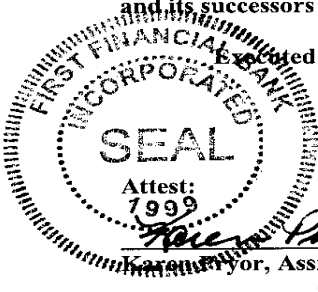
Also the note and indebtedness described in and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said WASHINGTON MUTUAL BANK, FA,  
and its successors and assigns forever.

Executed on June 2, 2003.

FIRST FINANCIAL BANK

BY: [Signature]  
Rod Beckham, Branch Manager



[Signature]  
Karen Pryor, Assistant Secretary

STATE OF ARKANSAS  
COUNTY OF GARLAND

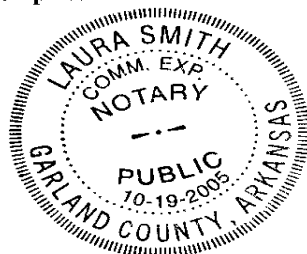
On June 2, 2003 before me, the undersigned, a Notary Public, duly  
commissioned, qualified, and acting within and for said County and State, appeared in person the  
within named Karen Pryor and Rod Beckham to me personally well known, who stated that they  
were the Assistant Secretary and Branch Manager respectively of FIRST FINANCIAL BANK a  
corporation, and were duly authorized in their respective capacities to execute the foregoing  
Assignment for and in the name and behalf of said corporation for the consideration, uses and  
purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on  
June 2, 2003.

My Commission Expires:

[Signature]  
Notary Public

(SEAL)



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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 102 in Waterbury of Crestwood Condominiums, as delineated on a survey of the following described property: Lots 1 to 29 in Waterbury of Crestwood and Lots 1 to 18 in Waterbury of Crestwood First Addition, both being a Subdivision of part of the Southwest 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25298697 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index #'s: 28-04-301-019-1002 Vol. 0025

Property Address: 5345 Waterbury Drive, Unit 102, Crestwood, Illinois 60445

Property of Cook County Clerk's Office