

UNOFFICIAL COPY

Recording requested by and
after recording return to:
Mortgage Resource Network
16610 Dallas Parkway
Suite 2300
Dallas, TX 75248-2685



0317115013

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/20/2003 09:18 AM Pg: 1 of 3

Document Prepared by:
Mortgage Resource Network
16610 Dallas Parkway
Suite 2300
Dallas, TX 75248-2685

Investor Pool No.	Investor Loan No.	Agency	Assignor No.	Ref.	Servicer No.
573748	1676048879	FNMA	2768655	1055	9100006718

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, STATE STREET BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by HOWARD B. HOGAN AND ALMA J. HOGAN, HIS WIFE, to Bank One, N.A. and bearing the date of the 24th day of August A.D. 2000.

Recording Date: 9/5/00 Book: 5799 Page: 0104 Document: 00686264

Parcel No.: 219-18-315-002

Beneficiary: Bank One, N.A.

Property Address: 2213 W. 157TH STREET MARKHAM, IL 60426

Assignor Address:
STATE STREET BANK AND TRUST COMPANY AS
CUSTODIAN/TRUSTEE
ONE FEDERAL STREET
BOSTON, MA 02110
ATTN: PAUL T. BAVIS



2768655

Assignee Address:
Mortgage Electronic Registration Systems, Inc.
G4318 Miller Road
Flint MI 48507

MIN: 100070191000067181

MERS Phone: 1-888-679-6377

SX
P3
SY
MY
CN

UNOFFICIAL COPY

Recording requested by and
after recording return to:
Mortgage Resource Network
16610 Dallas Parkway
Suite 2300
Dallas, TX 75248-2685

Document Prepared by:
Mortgage Resource Network
16610 Dallas Parkway
Suite 2300
Dallas, TX 75248-2685

Investor Pool No.	Investor Loan No.	Agency	Assignor No.	Ref.	Servicer No.
573748	1676048879	FNMA	2768655	1055	9100006718

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 4/17/2003.

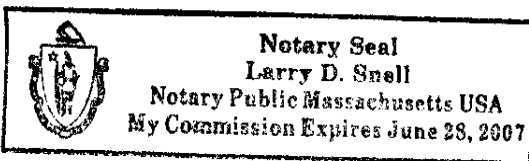

By: PAUL T. BAVIS, VICE PRESIDENT


Commonwealth of)
Massachusetts) ss.
)

County of SUFFOLK

Attest By: Lillian Belman, **Assistant Trust Officer**

On this 17th day of April, 2003, before me appeared Paul T. Bavis to me personally known, who, being by me duly sworn (or affirmed), did say that he/she/they is(are) the president (or other officer or agent of the corporation or association) of State Street Bank and Trust Company as Custodian/Trustee and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors (or trustees), and the he/she acknowledged said instrument to be the free act and deed of said corporation.




Notary Public
Print Name: Larry D. Snell
My commission expires: 06/28/2007

Assignor Address:
STATE STREET BANK AND TRUST COMPANY AS
CUSTODIAN/TRUSTEE
ONE FEDERAL STREET
BOSTON, MA 02110
ATTN: PAUL T. BAVIS

Assignee Address:
Mortgage Electronic Registration Systems, Inc.
G4318 Miller Road
Flint MI 48507



MIN: 100070191000067181

MERS Phone: 1-888-679-6377

2768655

UNOFFICIAL COPY

Exhibit A

Lot 1 of Deruntz's Subdivision of a parcel of land described as follows:
Commencing at a point of 365.11 feet West of the center of Vincennes Road (Dixie Highway) in the North line of the South 1/2 of the Southwest 1/4 of Section 18, Township 36 North, Range 14, East of the Third Principal Meridian, thence West along said North line 253.14 feet, thence South 165.56 feet; thence East 253.14 feet; thence North 165.55 feet to the point of beginning in Cook County, Illinois.

Parcel ID #: 29-18-315-002

which has the address of 2213 W. 157th Street, Markham

[Street, City].

Illinois 60426

[Zip Code] ("Property Address");

Loan: 2768655