

# UNOFFICIAL COPY

Loan No. 0000000000000001600079762



0317116024

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/20/2003 08:33 AM Pg: 1 of 3

After Recorded Return to:  
ACCUTRAN SERVICES, I NC  
15531 KUYKENDAHL RD #300  
HOUSTON, TX 77090

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 4, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010963735, in Book 8356, at Page 0263, releases, conveys and quit claims unto RICHARD C SCHWENN & LAVERNE H SCHWENN, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 19-32-130-039-0000

8223 S MOBILE AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 16, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White  
CHRIS WHITE  
Vice President

PPS - Yes  
- 3  
m - Yes  
KW

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60007976\1600079762  
SCHWENN

LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN DONALD'S GARDENS  
SUBDIVISION OF THAT PART OF LOT 4 IN THE IN SUB OF LOT 8  
IN ASSESSORS DIVISION OF THE NORTH 1/2 OF SECTION 32,  
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 19-32-130-039-0000

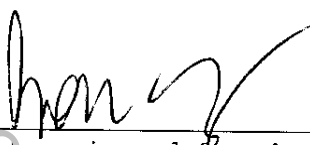
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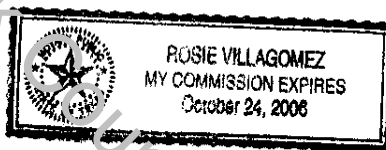
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 16, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JENNIFER PARKER

17-908-



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