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0317116025

Loan No. 0000000000000005891187682

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/20/2003 08:33 AM Pg: 1 of 3

After Recorded Return to:
KWI SIK YUN
9307 N. LINDER AVE
SKOKIE, IL 60077

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 24, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93-439957, releases, conveys and quit claims unto KWI SIK YUN AND SUN YO YUN, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

PIN #: 10-16-115-058

9307 N LINDER AVE, SKOKIE, IL 60077

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, April 21, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY: Chris White

CHRIS WHITE
Vice President

S - Yes
P - 3
S - NB
m - Yes
KW

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**LOT 53 AND THE NORTH 10 FEET OF LOT 52 IN OLIVER SALINGER AND COMPANY'S THIRD L
TERMINAL SUBDIVISION, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER
OF THE NORTHWEST QUARTER IN COUNTY CLERK'S DIVISION OF SECTION 15, TOWNSHIP 41 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.**

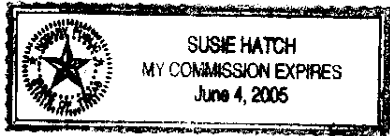
PERMANENT INDEX NO.: 10-10-115-058

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 21, 2003.



A handwritten signature in black ink, appearing to read "Sushe Hatch", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77030
NICOLE EASTERLING

17-908-

