

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0317116298

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/20/2003 03:01 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1693895408

The undersigned certifies that it is the present owner of a mortgage made by **MARK S SCHAFFNER & JOHN O HOSKINS** to **SUMMIT MORTGAGE CORP.** bearing the date 04/11/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020449303 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:4636 NORTH MALDEN #2S CHICAGO, IL 60640  
PIN# 14-17-109-025-1002  
dated 05/14/03  
FLAGSTAR BANK, FSB

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/14/03 by Steve Rogers the Vice President of FLAGSTAR BANK, FSB on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 SR 45650 Y

S-y  
P-2  
m-7  
PH

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## CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008103254 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 2-8 IN VIA VENETO CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 161 AND THE SOUTH 5 FEET OF LOT 160 IN THE SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF SAID NORTHWEST QUARTER OF SAID SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN DAY ROAD, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AN EXHIBIT (C) TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 91451179

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-H, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED ON THE AFORESAID DECLARATION AND PLAT OF SURVEY.

*Legal*  
*Pin #*  
*TAX ID*  
*14-17-109-025-1002*  
Clerk's Office