

# UNOFFICIAL COPY



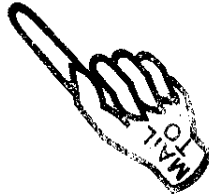
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Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/20/2003 09:38 AM Pg: 1 of 2

When Recorded Return To:

MICHAEL MALAY  
4654 CAMPBELL AVE AV N  
APT NO. 3  
CHICAGO, IL 60625



290952

Property of Cook County Clerk's Office

\*0626203428\*

### Satisfaction

CITIMORTGAGE, INC. #:0626203428 "MALAY" Lender ID:222/1678750666 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL T MALAY A SINGLE PERSON  
Original Mortgagee: MAPLE PARK MORTGAGE CO.  
Dated: 09/07/2001 Recorded: 01/23/2002 in Book/Reel/Liber: 1409 Page/Folio: 0222 as Instrument No.: 0020090283, in the county of Cook State of Illinois

Legal: PARCEL 1: LOTS 1 AND 2 IN BLOCK 5 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH WEST ELEVATED RAILROAD RIGHT OF WAY IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S 4045-3 ALL AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010529132

Assessor's/Tax ID No. 13-13-210-018-0000

Property Address: 4654 CAMPBELL AVE AV N APT NO. 3, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

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Satisfaction Page 2 of 2

CITIMORTGAGE, INC.  
On May 27th, 2003


By:   
MICHAEL J. NOLAN, Vice-President

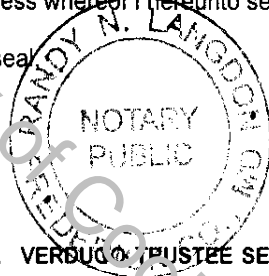


STATE OF Maryland  
COUNTY OF Frederick

On May 27th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MICHAEL J. NOLAN, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof hereunto set my hand and official seal,

WITNESS my hand and official seal

  
RANDY N. LANGDON  
Notary Expires: 04/07/2007



(This area for notarial seal)

Prepared By: Shaunte Ramey, VERBICOR TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1708