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0317120246

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/20/2003 01:38 PM Pg: 1 of 3

RTC 15496 1073

WARRANTY DEED

MAIL TO:

~~Mr. Waldemar Wyszynski
15 N. Northwest Highway
Park Ridge, IL 60068~~

NAME & ADDRESS OF TAXPAYER

Mr. and Mrs. Paul Masline
1903 Sherwood Rd.
Arlington Heights, IL 60004

GRANTOR(S), NICHOLAS M. SAPONE and LINDA L. SAPONE, husband and wife, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S), PAUL MASLINE and SABINA MASLINE, husband and wife, the following described real estate not as joint tenants, not as tenants in common but as Tenants by the Entirety: 305

(SEE ATTACHED)

Permanent Index No: 03-21-112-003

Property Address: 1903^{E.} Sherwood Rd.
Arlington Heights, IL 60004

SUBJECT TO: (1) General real estate taxes for the year 2002 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED, 25th day of MAY, 2003

Nicholas M. Sapone
NICHOLAS M. SAPONE

Linda L. Sapone
LINDA L. SAPONE

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that NICHOLAS M. SAPONE and LINDA L. SAPONE, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 20th day of May, 20 03



William M. Sheffer Notary Public

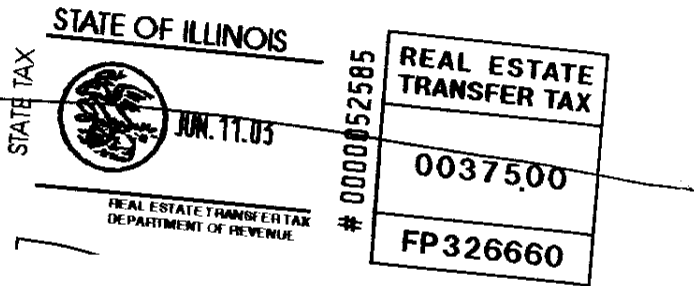
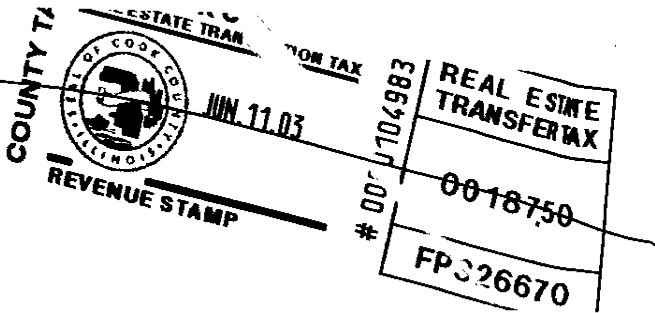
My commission expires _____

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of Paragraph _____
Section 4, Real Estate Transfer Act
Date: _____

Prepared By:
William M. Sheffer, Esq.
9 N. Vail Avenue, Suite 102
Arlington Heights, IL 60005

Signature: _____



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LOT 225 IN ARLINGTON TERRACE UNIT NO. 3, A SUBDIVISION IN THE NORTHEAST AND NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1965 AS DOCUMENT NUMBER 2215606.

Property of Cook County Clerk's Office