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0317122070

Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 06/20/2003 12:08 PM Pg: 1 of 5

EXHIBIT C

Memorandum of Lease

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

13314972

API# 31-04-201-012

Site Number: CH28-854D
Site Name: City of Country Club Hills RL

Version 9-19-01

SyB
P5
SNO
MYB
OKM

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Memorandum of Lease and Option

Assessor's Parcel Number: 31-04-201-012
Between City of Country Club Hills ("Landlord")
and Voicestream GSM I Operating Company ("Tenant")

A Site Lease with Option (the "Lease") by and between City of Country Club Hills ("Landlord") and Voicestream GSM I Operating Company, a A Delaware Limited Liability Company ("Tenant") was made regarding a portion of following the property:

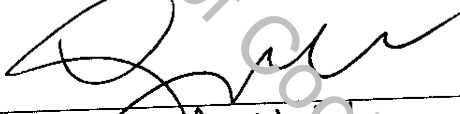
See Attached Exhibit "A" incorporated herein for all purposes

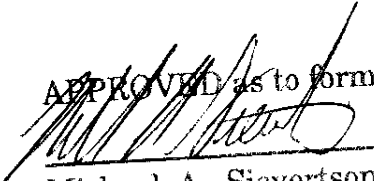
The Option is for a term of twelve (12) months after the Effective Date of the Lease (as defined under the Lease), with up to one additional six (6) month renewal ("Optional Period").

The Lease is for a term of five (5) years and will commence on the date as set forth in the Lease (the "Commencement Date"). Tenant shall have the right to extend this Lease for three (3) additional five-year terms.

IN WITNESS WHEREOF, the parties hereto have respectively executed this memorandum effective as of the date of the last party to sign.

LANDLORD: City of Country Club Hills


By: 
Printed Name: Dwight W. Welby
Its: Mayor
Date: August 13, 2002

APPROVED as to form

Michael A. Sievertson

LANDLORD:

By: _____
Printed Name: _____
Its: _____
Date: _____

TENANT: Voicestream GSM I Operating Company

By: 
Printed Name: Greg Cisewski
Its: Vice President
Date: 9/27/02
Engineering & Operations-Midwest

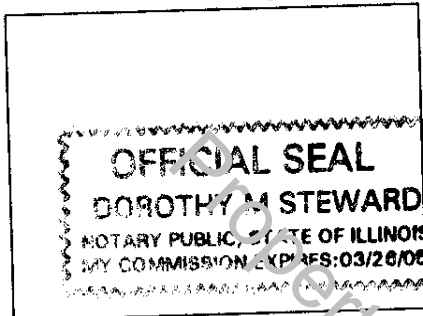
[Notary block for Landlord]
[Notary block for Corporation, Partnership, Limited Liability Company]

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STATE OF Illinois)
) ss.
COUNTY OF Cook)

This instrument was acknowledged before me on 8/13/02 by Dorothy Steward, [title] City Manager of Country Club Hills a Municipal [type of entity], on behalf of said Country Club Hills [name of entity].

Dated: August 13, 2002



Notary Public Dorothy M. Steward
Print Name Dorothy M. Steward
My commission expires 3/26/05

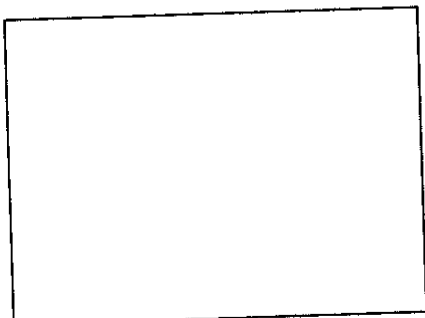
(Use this space for notary stamp/seal)

[Notary block for Individual]

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____ by _____

Dated: _____



Notary Public _____
Print Name _____
My commission expires _____

(Use this space for notary stamp/seal)

[Notary block for Tenant]

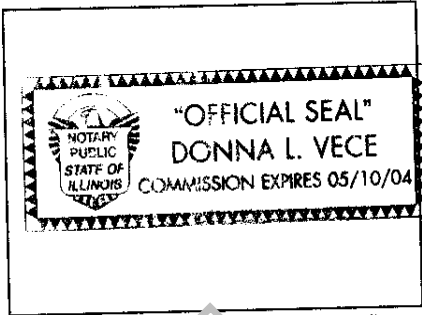
STATE OF Illinois)
) ss.
COUNTY OF Cook)

I certify that I know or have satisfactory evidence that Rajesh Tank is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Executive Director of VoiceStream GSM I Operating Company, a A Delaware

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Limited Liability Company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 9-24-02



(Use this space for notary stamp/seal)

Donna L. Vece
 Notary Public
 Print Name Donna L. Vece
 My commission expires 5-10-04

Property of Cook County Clerk's Office

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Property

PROPOSED INGRESS/EGRESS EASEMENT DESCRIPTION
 THAT PART OF LOT 1 IN COUNTRY CLUB RESUBDIVISION RECORDED AS DOCUMENT NUMBER 89206242, BEING A SUBDIVISION OF PART OF LOT 12 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON PIPE AT THE NORTHEASTERN CORNER OF THE LANDS OF THE GRANTOR; THENCE ALONG THE WESTERN RIGHT-OF-WAY LINE OF MARYCREST DRIVE S 01°03'31" W, 382.83'; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1427.17 FOR A DISTANCE OF 103.88' TO THE BEGINNING OF THE INGRESS/EGRESS EASEMENT; EASEMENT SHALL BE A UNIFORM WIDTH OF 20-feet AND LIE ALONG THE FOLLOWING CENTERLINE DESCRIPTION: THENCE N 88°56'32" W, 125.02' TO A POINT; THENCE N 00°56'52" E, 23.50' TO A POINT, SAID POINT BEING LOCATED N 89°03'08" W, A DISTANCE OF 25.00' FROM AN IRON PIN MARKING THE SOUTHEASTERN CORNER OF THE SUBJECT LEASE AREA. THE INGRESS/EGRESS EASEMENT CONTAINS 2,969.79 SQUARE FEET OF LAND.

PROPOSED LEASE AREA DESCRIPTION
 THAT PART OF LOT 1 IN COUNTRY CLUB RESUBDIVISION RECORDED AS DOCUMENT NUMBER 89206242, BEING A SUBDIVISION OF PART OF LOT 12 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF THE INGRESS/EGRESS EASEMENT AND THE SOUTHERN LINE OF THE SUBJECT LEASE AREA; THENCE N 89°03'08" W, 25.00' TO AN IRON PIN AT THE SOUTHWESTERN CORNER OF THE SUBJECT LEASE AREA; THENCE N 00°56'52" E, 50.00' TO AN IRON PIN MARKING THE NORTHWESTERN CORNER OF THE SUBJECT LEASE AREA; THENCE S 89°03'08" E, 50.00' TO AN IRON PIN MARKING THE NORTHEASTERN CORNER OF THE SUBJECT LEASE AREA; THENCE S 00°56'52" W, 50.00' TO AN IRON PIN MARKING THE SOUTHEASTERN CORNER OF THE SUBJECT LEASE AREA; THENCE N 89°03'08" W, 25.00' TO THE POINT AND PLACE OF BEGINNING. THE SUBJECT LEASE AREA INCLUDES 2,500 SQUARE FEET OF LAND.

PROPOSED UTILITY EASEMENT DESCRIPTION
 THAT PART OF LOT 1 IN COUNTRY CLUB RESUBDIVISION RECORDED AS DOCUMENT NUMBER 89206242, BEING A SUBDIVISION OF PART OF LOT 12 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THE SUBJECT LEASE AREA SHALL BE CONNECTED TO THE EXISTING UTILITIES BY A UTILITY EASEMENT. SAID EASEMENT SHALL BE A UNIFORM WIDTH OF 5-feet AND SHALL LIE ALONG THE FOLLOWING CENTERLINE DESCRIPTION: BEGINNING AT AN EXISTING TRANSFORMER (S6); THENCE S 31°13'01" W, 50.94' TO A POINT; THENCE N 88°46'59" W, 89.62' TO A POINT AT AN EXISTING TELCO PEDESTAL; THENCE S 00°52'25" E, 171.28' TO A POINT, SAID POINT BEING LOCATED S 44°50'18" W, 3.47' FROM AN IRON PIN MARKING THE NORTHWESTERN CORNER OF THE SUBJECT LEASE AREA. THE INGRESS/EGRESS EASEMENT CONTAINS 1,610.31 SQUARE FEET OF LAND.

ENLARGED SITE SURVEY 2

COUNTRY CLUB HILLS DPW CH28-854D 18300 MARYCREST DRIVE COUNTRY CLUB HILLS, IL 60429	
SITE SURVEY	
PROJECT: CH28-854D	SHEET: C-1
DATE: 06/25/02	
SCALE: AS SHOWN	



U13314972-01T05
 MEMORANDUM OF L.E.
 REF# CH28854D
 US Recording5

Clerk's Office