INOFFICIAL CO

This Instrument was draft (Name and Address):

cleone

US RECORDINGS, INC. 2925 COUNTRY DRIVE ST.PAUL, MN 55117 (651)482-7731

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/20/2003 12:15 PM Pg: 1 of 2

## Satisfaction of Mortgage

81474113098

THAT CERTAIN MORTGAGE cwined by the undersigned, a NATIONAL BANKING ASSOCIATION, under the laws of THE UNITED STATES OF AMERICA, descibed as follows,

Dated:

September 21, 2001 Filed for record:

October 10, 2001 At:

Mortgagor: Don Crabtree AKA Donald K. Crabtree

As: A single person

Mortgagee: U.S. Bank National Association N

Doc Number: 0010939862

Book:

Book Type:

Page:

Office: County Recorder

County: Cook

State: Illinois

is, with the indebtedness thereby secured, fully paid and satisfied

See Attachment A

U.S. Bank National Association ND

STATE OF

North Dakota

COUNTY OF Cass

Sherri J. Bernard - OPERATIONS OFFICER

, by Sherri J. Bernard The foregoing instrument was acknowledged before me on April 17, 2003 , a NATIONAL BANKING , the OPERATIONS OFFICER of U.S. Bank National Association ND ASSOCIATION under the laws of THE UNITED STATES OF AMERICA, on behalf of the Association.

Signature of Person Taking Ackhowledgement

Notarial Stamp or Seal (or Other Title or Rank)

C. WALZ Notary Public State of North Dakota My Commission Expires 9-4-2007

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## **UNOFFICIAL COPY**

## ATTACHMENT A

UNIT 1505 AND UNIT 120 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 03081292 AS AMENDED FROM TIME TO TIME IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORDS, IF ANY.

THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS

PROPERTY ADDRESS; 1313 N RITCHIE CT. APT 1505, CHICAGO, IL 60610-5108

13991111

PROPERTY INDEX, 17-03-108-017-1099 & 1278

SAT OF MORTGAGE LOAN# 81474113098 US Recordings