

# UNOFFICIAL COPY

**Prepared By:**

A-1 MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062



0317126073  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 06/20/2003 11:22 AM Pg: 1 of 4

**After Recording Return To:**

A-1 MORTGAGE CORPORATION,  
  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 7810304965

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MAY 09, 2003 to secure payment of ONE HUNDRED FORTY SIX  
THOUSAND AND NO/100.  
(U.S. 146,000.00 ) executed by JAMES W. SMETANA AND NANCY A. SMETANA,  
HUSBAND AND WIFE

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ,  
a corporation organized under the laws of ILLINOIS and whose address  
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 0317126072 ) , by the COOK County Recorder's Office,  
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-28-305-020-0000

Commonly known as: 17 N. PRINDLE  
ARLINGTON HEIGHTS, ILLINOIS 60004

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
A-1 MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION

(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

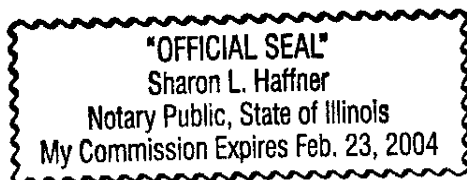
(Signature)

STATE OF ILLINOIS

COUNTY OF

On MAY 09, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY REVITE, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



\_\_\_\_\_  
Notary Public

My Commission Expires: 2/23/04

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## LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

Property of Cook County Clerk's Office

Property Address: 17 N. PRINDLE, ARLINGTON HEIGHTS, ILLINOIS 60004

Tax ID/PIN Number: 03-28-305-020-0000

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000380339 SC  
STREET ADDRESS: 17 NORTH PRINDLE AVE  
CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY  
TAX NUMBER: 03-28-305-038-0000

### LEGAL DESCRIPTION:

LOT 8 AND THE SOUTHERLY 9 FEET OF THE VACATED PUBLIC WALKWAY LYING NORTH AND ADJOINING LOT 8 IN J. J. MCNERNEY'S ADDITION TO ARLINGTON HEIGHTS UNIT NO. 1 BEING A SUBDIVISION OF THE SOUTH 568 FEET OF LOTS 3 AND 4 (EXCEPT THE WEST 164.88 FEET) IN A. T. MCINTOSH'S ARLINGTON HEIGHTS FARMS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

Property of Cook County Clerk's Office