	Prepared By: TAMMY ROSARIO 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656			Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/20/2003 11:05 AM Pg: 1 of 2	
	and When Recorded Mail To				
χ	WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE	'			
0)	HARWOOD HEIGHTS				
0	ILLINOIS 60656				
7					
U			- SPACE ABOVE THIS LI	NE FOR RECORDER'S USE	
\mathcal{I}	Corporation Assignment of Real Estate Mortgage				
1	LOAN NO.: 636595462	11 1	· · · · · · · · · · · · · · · · · · ·		
FOR VALUE RECEIVED are undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, 1996.					
	2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 2003 executed by				
	LISA AGNIESZKA KUPIS, UNMARRIED WOMAN				
	to WESTWIND MORTGAGE BANCORP, INC.				
	a corporation organized under the laws of THE STATE JF ILLINOIS and whose principal place of business is 5100 NORTH HAV.LEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656				
	and recorded in Book/Volume No.	DOK	, page(s) County Record	, as Document No. ds, State of ILLINOIS	
	described hereinafter as follows:	(See Reverse for	Legal Description)		
	Commonly known as				
	8711 WEST BRYN MAWR #310, CHICAGO, ILLINOIS 60631 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.				
	STATE OF ILLINOIS		WESTWIND MORTO	MUE BANCORP, INC.	
	COUNTY OF COOK				
	On JUNE 5, 2003 (Date of Execution)	before			
	me, the undersigned a Notary Public County and State, personally appeared	in and for said	By: ART A. PON	MERANTZ	
	ARI A. POMERANTZ		Its- PRESIDENT		
	known to me to be the PRESIDENT	12	·		
	and	(%	/		
	known to me to be		By:		
	of the corporation herein which exe	cuted the within	Its:	12000	
	instrument, that the seal affixed to said corporate seal of said corporation: that	at said instrument	Vilhun	y Kusuro	
	was signed and sealed on behalf of	said corporation	Witness: UNDER	SIGNED	
	pursuant to its by-laws or a resolution	n of its Board of	··········	OFFICIAL SEAL	
	Directors and that he/she acknowledges	said instrument to		Diame Dobrill	-
	be the free act and deed of said corporat	ign _ 1	Noter	L Bublic - State Of Illinois	
	Notary Public	MAN	My Comm	rission Expires Jan 8th, 2005	-
	and a	County	THIS	AREA FOR OFFICIAL NOTARIAL SEAL)

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3/15/02 **DPS**

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636595462

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 310 IN BRYN MAWR CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: IN THAT PART OF LOTS 16 TO 20, BOTH INCLUSIVE, AND LOTS 42 TO 45, BOTH INCLUSIVE, IN CHICAGO'S FOREST RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, ZAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE OF 81.35 FEET ABOVE CHICAGO CITY DATUM, ALL IN COOK COUNTY, ILLINO'S WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 2002 AS DOCUMENT NUMBER 0020610405, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMMON ELEMENTS APPURTEMENT TO THE UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 6-31 AND PARKING SPACE E-31 AS DELINEATED ON THE SURVEY ATTAHCED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020010405, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 12-11-104-011, 12-11-104-012, 12-11-104-013, -10/4'S OFFICE 12-11-104-014, 12-11-104-015, 12-11-104-027, 12-11-104-028, 12-11-104-029, 12-11-104-030

(AFFECTS UNDERLYING LAND)

SEE LEGAL DESCRIPTION

Rev. 05/05/97 DPS 049