

UNOFFICIAL COPY



0317133163

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/20/2003 11:27 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
333 Skokie Blvd #101 Northbrook, IL 60062

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **May 1, 2003**

Dina Badalova, a single woman

, made and executed by

to and in favor of **P&I Financial Group Inc**

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **One Hundred Forty Eight Thousand Seven
Hundred and no/100**
(\$ **148,700.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0317133162** of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

#506794 (2)

BOX 15

TICOR TITLE INSURANCE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 1, 2003**

P&I Financial Group Inc

Witness

(Assignor)

By: Susan Gaudin Eji
(Signature)

Witness

ATTORNEY IN FACT
(Title)

Attest

Seal:

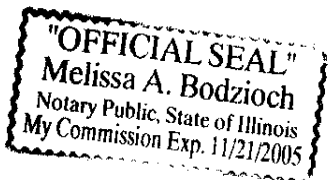
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Keane

This instrument was acknowledged before me on May 1, 2003
by Susan Gaudin Eji

as Attorney in fact
of **P&I Financial Group Inc**



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
P&I Financial Group Inc

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000506794 CH
STREET ADDRESS: 588 WILLIAMSBURG CT. #D2
CITY: WHEELING **COUNTY:** COOK COUNTY
TAX NUMBER: 03-03-100-054-1192

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1978 "RD-2", TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF SECTION 3 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-1928 "RD-2", A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24759029 IN COOK COUNTY, ILLINOIS