UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Pate: 06/20/2003 11:28 AM Pg: 1 of 2

Loan Number: 2251066

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
32 Newmark Drive
Jamisburg, OH 45342

FOR VALUE RECEIVED PLUE CHICAGO FINANCIAL C	ORP		
		eby sells, transfers, se	ets over and
assigns to: NATIONAL CITY MOR, GAGE CO., 3232 Newmark Di	rive, Miamisburg, OH 45342, Its s	uccessors and/or assi	gns, Bank's
entire right, title, and interest in and to the following described more regarded 4/29/03.	tgage ("Mortgage") and promissor	y note ("Promissory N	late") which
	···· ·· · · · · · · · · · · · · · · ·	THE MICHIGADE IS GES	scribed and
dentified by the following name(s) of the mor gager(s), Instrument COOK County ILL NOIS	t number, and/or book and page n	umber as recorded in	1
COUR County, TEEL NOTS		_	
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PA	\GE
ISREAL ROA	RECORDED		
	CONCURRENTLY		
	TEREWITH		
IN TESTIMONY WHEREOF, said BLUE CHICAG	GO FINANCIAL VORP	bashers	
nand this 29TH day of APRIL 2003		· · · · · · · · · · · · · · · · · · ·	unto set its
1 2 1 771	(0,		
ATTEST: July Ville	$ \bigcirc$ $+$ $^{\prime}$		•
Typed Name JULIA PETREVSKT	sy: _ Teun	, Olen	
	Name: LAURIE VEASY	(O) \(\)	١
· /	Title: SUPERVISOR		<i>l</i>
STATE OF ILLINOIS			
	•	0	
COUNTY OF WILL SS:	3.0mH	APRIL 2003	
The foregoing instrument was acknowledged before me			, by
LAURIE VEASY as <u>SUPERVISOR</u>	, on behalf of <u>RLUE_CHT(</u>	AGO FINANCIAL	CORP.
	\sim		
	- fw	NOTABY BUBLIC	

Commission Expiration:

LAW TITLE

"OFFICIAL SEAL"
Nicol Coleman
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

6/7

UNOFFICIAL COPY

Law Title Insurance Company, Inc.

Commitment Number: 169040H

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN GIGLIONE'S RESUBDIVISION OF LOT 1 IN BLOCK 27 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST THREE QUARTERS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, PRI. POK CC.

COOK COUNTY CLERK'S OFFICE EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE RAILROAD RIGHT OF WAY), ALL IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(169040.PFD/169040H/3)