

UNOFFICIAL COPY



0317241248

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/23/2003 11:28 AM Pg: 1 of 3

8123432243 WA CT. 08

Return To:

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622  
Prepared By:

PERL MORTGAGE  
1735 N. ASHLAND AVE  
CHICAGO, IL 60622

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage *Perl Mortgage, Inc.* whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 21, 2003 made and executed by BRIAN D CHADWICK

3

to and in favor of PERL MORTGAGE, INC.  
property situated in COOK  
SEE ATTACHED PAGE FOR LEGAL DESCRIPTION

County, State of Illinois

upon the following described

Parcel ID#: 17-10-132-037-1676

Property Address: 405 N WABASH AVENUE UNIT 5111, CHICAGO, ILLINOIS 60611

such Mortgage having been given to secure payment of Two Hundred Eleven Thousand and 00/100

(\$211,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0317241248 ) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900756085704

MERS Phone 1-888-679-6377

0075608570

Illinois MERS Assignment of Mortgage

94 (IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



23002-01

BOX 333-CT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 21, 2003

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

PERL MORTGAGE, INC.

(Assignor)

By: \_\_\_\_\_

**KEN PERLMUTTER**  
President



State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on 21st day of May, 2003

by

**KEN PERLMUTTER**  
President

as

of PERL MORTGAGE, INC.

**KEN PERLMUTTER**  
President

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0075608570

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 5111 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, LOTS 41 AND LOTS 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

17-10-132-037-1676