

Recording Requested By:
HSBC MORTGAGE CORPORATION (USA)

UNOFFICIAL COPY



0317241283

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/23/2003 11:40 AM Pg: 1 of 2

When Recorded Return To:

~~SEAN OLWEE~~
~~CHICAGO TITLE AND TRUST COMPANY~~
~~PROPERTY~~
~~EXECUTIVE CENTER~~
~~LAKE ZURICH, IL 60047~~

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:2037726 "JENKINS" Lender ID:264/001/1880734 Escrow/Title: LZ 022084051 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SARAH P. JENKINS AND MICHAEL P. JENKINS, WIFE AND HUSBAND
Original Mortgagee: LONG GROVE MORTGAGE BANCORP, INC.
Dated: 10/16/1998 Recorded: 10/23/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98955325, in the county of Cook State of Illinois

Legal: LOT 7 IN BLOCK 3 IN WYNGATE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1974 AS DOCUMENT LR 2764677, IN COOK COUNTY, ILLINOIS.

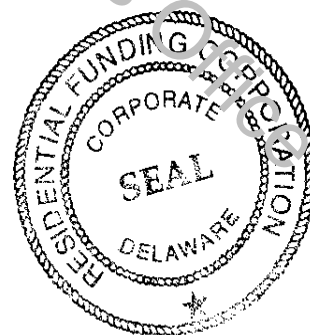
Assessor's/Tax ID No. 02-06-201-022

Property Address: 270 BALMORAL LANE, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE
On MAY 09 2003 RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

By: J. Schuster
J. SCHUSTER Assistant Vice President



BOX 333-CT

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SATISFACTION - Page 2 of 2

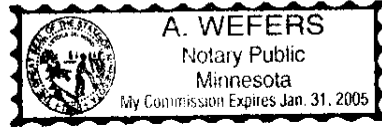
STATE OF MINNESOTA
COUNTY OF HENNEPIN

On MAY 09 2003, before me, A. WEFERS, a Notary Public in and for
Hennepin County, in the State of Minnesota, personally appeared J. SCHUSTER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

[Signature]
Notary Expires:



(This area for notarial seal)

Mail to

Prepared By: SANTOSH KUMAR, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043 800-338-4626

Property of Cook County Clerk's Office