

UNOFFICIAL COPY



0317241230

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/23/2003 11:23 AM Pg: 1 of 2

8/323/6 293 NA DT

Return To:

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

Prepared By:

PERL MORTGAGE
1735 N. ASHLAND AVE
CHICAGO, IL 60622

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage *Perl Mortgage Inc* whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 20, 2003 made and executed by JOSEPH M GLASBY and KELLANNA K GLASBY

to and in favor of PERL MORTGAGE, INC.
property situated in COOK

upon the following described

County, State of Illinois

LOT 4 IN BLOCK 7 IN H.O. STONE AND COMPANY'S BRAINARD PARK, BEING A SUBOF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 18-09-124-016-0000

Property Address: 812 S. STONE AVE., LAGRANGE, ILLINOIS 60525

such Mortgage having been given to secure payment of One Hundred Ninety-Eight Thousand and 00/100

(\$198,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No. 0317241229) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900758333276

MERS Phone 1-888-679-6377

0075833327

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CP



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

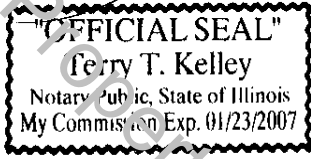
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 20, 2003

Witness: *Joseph M. Slavicek*

Witness: _____

Attest: _____

Seal:



PERL MORTGAGE, INC.
(Assignor)

By: *Ken Perlmutter*
(Signature) **KEN PERLMUTTER**
President

State of ILLINOIS
County of COOK *Deborah*

This instrument was acknowledged before me on 20th day of May, 2003
by **KEN PERLMUTTER**
President

as _____ of PERL MORTGAGE, INC.

Ken Perlmutter
KEN PERLMUTTER
President

County of Cook Clerk's Office