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[Handwritten initials]

212



0317241324

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/23/2003 11:50 AM Pg: 1 of 3

LOAN NO. 20031837.1

Return to Warren P. Thomas

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614,
does hereby grant, sell, assign, transfer and convey, unto the
CITIMORTGAGE, INC.
a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),
whose address is **13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MO 63043**,
a certain Mortgage dated **MAY 22, 2003**, made and executed by
KEWARGIS ORAHA, AN UMARRIED PERSON, AND JACKLYN ORAHA, AN UNAMARRIED PERSON

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

Parcel ID#: **11-31-302-084-1002**
Property Address: **6620 N. DAMEN AVE. UNIT 2, CHICAGO, ILLINOIS 60659**
such Mortgage having been given to secure payment of
ONE HUNDRED NINETEEN THOUSAND AND 00/100 (\$ **119,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0317241323 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *[Handwritten signature]*

BOX 333-CP

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LOAN NO. 20031887.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 22, 2003

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

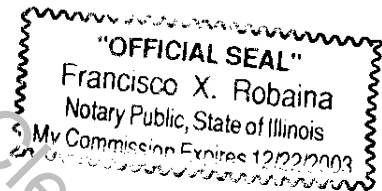
STATE OF ILLINOIS

COUNTY OF COOK

On MAY 22, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Francisco X. Robaina

Dated this 22ND day of MAY, 2003



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008131269 SK
STREET ADDRESS: 6620 N. DAMEN AVENUE UNIT 2N
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-31-302-084-1002

LEGAL DESCRIPTION:

UNIT NUMBER 2N, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 15 AND THE NORTH 1/2 OF LOT 16 IN ROBEY EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE EAST 490 FEET, OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO A DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 12, 1950 AND KNOWN AS TRUST NUMBER 12536 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24686038; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL. EXCEPTING THEREFROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.