

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

ALAN FISHMAN  
910 Waterford Ln  
Northbrook, IL 60062-0000



0317244102  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 12:00 AM Pg: 1 of 4



## SATISFACTION



STOCKTON 156- WaMu #06019/8/98 "Fishman" ID:N49/601086912 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

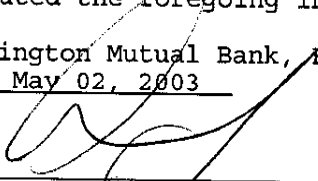
Original Mortgagor: ALAN FISHMAN AND LYNN FISHMAN, HUSBAND AND WIFE  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 08/30/2002 and Recorded 09/12/2002 as Instrument No. 0020999432  
Book/Reel/Liber 9067, Page/Folio 9, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04-17-301-115-0000  
Property Address: 910 Waterford Ln, Northbrook, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On May 02, 2003

By:   
ANGELA SHEPARD, ASST. VICE  
PRESIDENT

sy  
p/f  
Sue  
my  
J.M.

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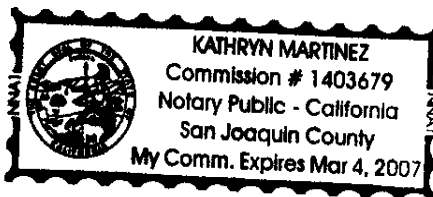
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON May 02, 2003, before me, KATHRYN MARTINEZ, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Angela Shepard, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Kathryn Martinez*  
KATHRYN MARTINEZ  
Notary Expires: 03/04/2007 #1403679



(This area for notarial seal)

Prepared By: Patricia Beltran, WAMU 9601 McAllister Freeway, 0901SATX, San Antonio, TX 78216

ALD-20030501-0130 ILCOOK COOK IL BAT: 133751/0601978/98 K/ILSOM1

Property of Cook County Clerk's Office

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Cook, IL A/D  
06 01978398

## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000372456 SC  
 STREET ADDRESS: 916 WATERFORD LANE  
 CITY: NORTHBROOK COUNTY: COOK COUNTY  
 TAX NUMBER: 04-14-301-115-0000

20999432

**LEGAL DESCRIPTION:**

## PARCEL 1:

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996, BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR-TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NO. 94707, AS LESSOR ("LESSOR"), AND ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS DOCUMENT NO. 96927871, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT NO. 97141059, AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT NO. 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "GROUND LEASE"); AND (II) THE LEASEHOLD ESTATE IN THE PREMISES (THE "PREMISES") LEGALLY DESCRIBED AS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381.

COMMONLY KNOWN AS TECHNY PARCEL E-1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, IN NORTHBROOK, ILLINOIS. EACH WITH THE RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS:

## BUILDING SITE 108

THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01° 04' 54" EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 1177.37 FEET; THENCE NORTH 88° 55' 06" WEST 349.83 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A RESIDENCE FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT 9 COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) SOUTH 80° 05' 29" WEST, 28.42 FEET; 2) SOUTH 09° 54' 31" EAST, 11.67 FEET; 3) SOUTH 80° 05' 29" WEST, 22.00 FEET; 4) NORTH 09° 54' 31" WEST, 59.00 FEET; 5) NORTH 80° 05' 29" EAST, 12.34 FEET; 6) NORTH 09° 54' 31" WEST, 1.67 FEET; 7) NORTH 80° 05' 29" EAST, 23.87 FEET; 8) SOUTH 09° 54' 31" EAST, 1.67 FEET; 9) NORTH 80° 05' 29" EAST, 14.21 FEET; THENCE SOUTH 09° 54' 31" EAST, 47.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. (THE "BUILDING SITE"),

LEGALD

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## TICOR TITLE INSURANCE COMPANY

20999432

ORDER NUMBER: 2000 000372456 SC  
STREET ADDRESS: 916 WATERFORD LANE  
CITY: NORTHBROOK COUNTY: COOK COUNTY  
TAX NUMBER: 04-14-301-115-0000

**LEGAL DESCRIPTION:**

BUILDING SITE COMMONLY KNOWN AS 910, WATERFORD LANE, NORTHBROOK, ILLINOIS 60062.

PARCEL II:

FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROAYL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997, AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97820006 (THE "DECLARATION"), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

PARCEL III:

EASEMENTS APPURTENANT TO PARCELS 1 AND 2 FOR THE BENEFIT OF SUCH PARCELS AS SET FORTH IN THE AFORESAID DECLARATION.

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