## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2003 11:28 AM Pg: 1 of 2

Loan No. 730011917

[Space Above this Line for Recording Data]
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## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT GAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto STANISLAW CZARNIK MARRIED TO TO JANINA SLEZAK all the right, title, interest, claim or demand wing over it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COCK County, in the State of Illinois, as Document Number 0020105506 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEGAL

Property Street Address: 13635 LAMON AVE #A24, CRESTWOOD IL 60445

PIN: 28-04-201-052-1024

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 31ST of MARCH A.D., 2003

(Seal)

/

Vice President

Aggistent Consult

Assistant Secretary

MidAmerica Bank, fsb. \*

\*Formerly Known As MidAmerica Federal Savings Bank

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
SS.
COUNTY OF WILL )

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb. \* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. AG

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
SANDRA J. EKKERT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/2006

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142 When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1804 Centre Point Circle Ste 104
P.O. Box 3142
Naperville, IL 60566-7142

UNIT A-24 IN REGAL SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:PARTS OF CERTAIN LOTS IN ARTHUR T MC INTOSA AND CO'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY DREMCO, INCORPORATED, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25242350; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS