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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2003 01:24 PM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index: Loan Number: FS998278362 Other Loan Numbe 196 ,36 1389

Investor #: 991645618

915_2153

03 - 2594

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT LEPKOWSKI AND HALINA LEPKOWSKI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lou(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010718359, Date of Mortgage 7/31/2002

Loan Amount: \$91,800.00

Property Address: 7207 WEST 78TH ST **BRIDGEVIEW IL 60455**

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, ours hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 18-25-406-019-1015

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and executed this the 18th day of February A.D. 2003.

Attest:

LINDA SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK FSB

SHERRY DOZA VICE PRESIDENT

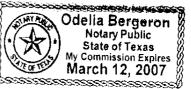
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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 18th day of February A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of tors, poration.
MITNESS WHL ove written.

Assignee's Address:
3415 VISION DRIVE COLUMBUS, OH 43219 Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said







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Exhibit 'A'

LoanNumber: FS998378362 JobNumber: 915 2153

Unit No. 3-5, together with its undivided percentage interest in the common elements, as defined and lelineated in the Declaration of Condominium recorded as Document Number 26943533, as emended from time to time, in the Southeast 1/4 of Section 25, Township 38

North, Range 12 Bast of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 26910552.