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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2003 01:34 PM Pg: 1 of 3

This Form Was Lepared By:
1st Tennessee Capital Assets Corp 845 Crossover Lanc Suite 150 Memphis, Tennessee 35117 Beth Chapman (901) 435-4753

Tax Id: 06-03-228-016-0000

Assignment of Mortgage	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3960 W 26th Street, Chicago, IL 60623, does here by grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems Inc., its successors and assigns, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is P O Box 2026, Flint, MI 48501, a certain Mortgage dated 7/11/2001, made and executed by IGNACIO ZEPECA and RAMON ZEPEDA, to and in favor of SECOND FEDERAL SAVINGS and given to secure payment of \$120,000.00 (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No	
TO HAVE AND TO HOLD, the same unto Assignee terms and conditions of the above-described Mortgage.	, its successor and assigns, forever, subject only to the
IN WITNESS WHEREOF, the undersigned Assignor 21st day of March 2003. Witness: Witness:	has executed this Assignment of Mortgage on this Second Federal sayings and Loan Association of Chicago (Assignor)
Attest: Jaime Camarena	

53295

J839FN05

Servicer Loan #: 108319

MERS: 1-888-679-6377

MIN#: 100203600001083195

Assistant Vice President

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IL Page 1 of 2

By: Frank Montanez

Vice President

0317244490 Page: 2 of 3

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Seal:

State of Illinois County of Cook

I, Maria Terrazas a Notary Public in and for said County, in the State aforesaid, do hereby certify that Frank Montanez, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notorial scal on this 21st day of March, 2003.

M fia Terrazas Notary Public

My Commission Expires: 9/14/2003

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MARIA TERRAZAS
Notary Public, Store of Illinois
My Commission Expires Sept. 14, 2013

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LEGAL DESCRIPTION:

Stopper of Cooperation Lot 7 and the East 6.25 feet of Not 8 in Block 3 in Britton's subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 3, Township 39 North, Range 13, East of the Third Principle Meridian, Cook County, 1971nois.

C/O/X/S O/X/CO

PERMANENT INDEX NUMBER: 16032280160000