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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2003 01:34 PM Pg: 1 of 3

This Form Was Prepared By:

1st Tennessee Capital Assets Corp
845 Crossover Lane Suite 150
Memphis, Tennessee 38117
Beth Chapman (901) 457-4753

Tax Id: 16-28-218-007-0000 VOL 044

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3960 W 26th Street, Chicago, IL 60623**, does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems Inc., its successors and assigns**, a corporation organized and existing under the laws of the **United States** (herein "Assignee"), whose address is **P O Box 2026, Flint, MI 48501**, a certain Mortgage dated **10/5/2001**, made and executed by **LUIS PEREZ**, to and in favor of **SECOND FEDERAL SAVINGS** and given to secure payment of **\$75,000.00** (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **0010955345**) covering property located at **4833 W 24th Street, Cicero, IL 60804**, in the Official Records of **COOK** County, State of **IL**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this **21st** day of **March**, **2003**.

[Handwritten Signature]

Witness:
[Handwritten Signature]

Witness:

Second Federal Savings and Loan Association of Chicago
(Assignor)

[Handwritten Signature]

Attest: **Jayne Camarena**
Assistant Vice President

[Handwritten Signature]

By: **Frank Montanez**
Vice President

Servicer Loan #: 108334
MIN#: 10020360001083344
MERS: 1-888-679-6377

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SUA
MY
J.M.

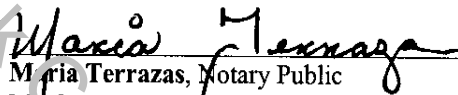
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Seal:

State of Illinois
County of Cook

I, **Maria Terrazas**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Frank Montanez**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal on this 21st day of March, 2003.



Maria Terrazas, Notary Public
My Commission Expires: 9/14/2003

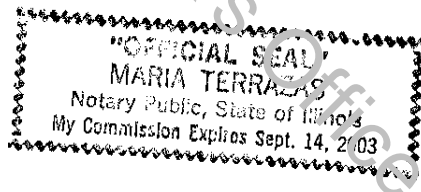
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J839FN05

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IL

Page 2 of 2



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LEGAL DESCRIPTION:

LOT 11 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 12 (EXCEPT THE WEST 13 1/2 FEET THEREOF) IN BLOCK 3 IN HOUSEHOLDER'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-28-218-007-0000 VOL 044

Property of Cook County Clerk's Office