

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 02:02 PM Pg: 1 of 2

Prepared by and return to:

Taylor, Bean, & Whitaker Mortgage Corp.  
1417 N. Magnolia Ave.  
Ocala, Fl. 34475

TBW File No: 301461

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder of that certain Mortgage/ Security Deed/Deed of Trust executed by Edward P. Ritzke and Mandy M. Ritzke, husband and wife To Taylor, Bean & Whitaker Mortgage Corp. #0021383344 Bearing date the 18th day of October 2002 recorded in Official Record Book pg. Public Records of Cook County, State Illinois Securing that Certain note in the principal of One Hundred Twenty Four Thousand Seven Hundred Dollars and no/100 (\$124,700.00 ), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

*Attached*  
See ~~Attached~~ Legal Description.

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of:

*Tondrick Chambers*  
Witness Signature  
Tondrick Chambers  
Printed Name

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

*Erla Carter-Shaw*  
Erla Carter-Shaw, Vice President  
1417 N. Magnolia Ave., Ocala, Fl. 34475

*Adriana P. West-Medley*  
Witness Signature  
Printed Name



State of Florida County of Marion

On this day before me personally appeared Erla Carter-Shaw, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 7th day of April 2003

*Rebecca Hodgman*  
Notary Public



Rebecca Hodgman  
Commission # 00 892150  
Expires Jan. 22, 2004  
Bonded Thru  
Atlantic Bonding Co., Inc.

J P S M  
yes  
2  
no  
yes  
7/3

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## Legal Description

File Number: 03-IL14451

Lot 26, in Prairie View resubdivision of all of Lot 3 and parts of Lots 4 and 5 all in Brayton Farms, A Subdivision in the North Half of Section 27, Township 37 North, Range 13, East of the Third Principal Meridian, in the Village of Alsip, in Cook County, Illinois.

Parcel Number: 24-27-209-019-000

Address: 12039 South Praire Drive, Alsip, IL 60803

21383334

Property of Cook County Clerk's Office