## WARRANTY DEED | | NOFFICIAL COPY (Corporation to Individual)

MAIL TO:

Vicki Gonzalez, Esq. 15 N. Northwest Highway Park Ridge, IL 60068

**TAXPAYER NAME & ADDRESS:** 

W Lal , *et al.* 50 Fair Lane

1-82

orthbrook, IL 60062

1-1703-12046

**WARRANTY DEED** 



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/23/2003 02:05 PM Pg: 1 of 2

THE GRANTOR, **PREMIER CREDIT UNION**, a not-for profit corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to **MOHINDER LAL and MOHINDER KAUR, husband and wife**, of 827 Meadow, Northbrook, IL and **LAKHBIR SINGH and GURMIT KAUR, husband and wife**, of 827 Meadow, Northbrook, IL, not as tenants in common, but as joint tenants with right of survivorship the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

LOT 13 IN FAIR MEADOW SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECUSTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 11, 1956, AS DOCUMENT LR1644248, IN COOK COUNTY, ILLINOIS

Subject to: (a) General Real Estate Taxes for 2002 and subsequent years; (b) building, building lines and use or occupancy restrictions, covenants and conditions of record; (c) zoning laws and ordinances; (d) visible private and public roads and highways and easements therefore; (e) easements for public utilities which do not underlie the improvements upon the property; (f) drainage ditches, feeders, laterals and drain tile, pipe or other conduit; (g) existing leases and tenancies, if any; acts of Grantees.

Permanent Real Estate Index Numbers: 04-09-215-011-0000

Addresses of Real Estate: 850 FAIR LANE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested by its Assistant Secretary, this 140 day of May, 2003

(SEAL)

PREMIER CREDIT UMON

James A. Roche, President

ATTEST: Michaelene Gardosi, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
) SS
COUNTY OF Cook

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that James A. Roche, personally known to me to be the President of Premier Credit Union, and Michaelene Cardosi p ersonally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

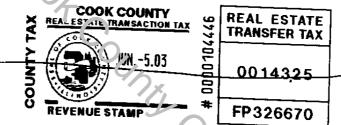
Given under my hard and official seal this 19th day of May, 2003.

"OFFICIAL SEAL"

JOEL GOLDMAN

Notary Public, State of Illinois
My Commission Exp. 02/02/2004

Notary Public



THIS DOCUMENT PREPARED BY:

IMPRESS SEAL HERE

Joel Goldman, Esq. 5105 Tollview Drive, #199 Rolling Meadows, IL 60008

