

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 07:34 AM Pg: 1 of 2

Recording Requested by / Return To:
RUM FO
7510 S Saginaw, CHICAGO, IL 60649



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: FORUM

Recorded in Cook County, Illinois, on 08/21/02 as Instrument # 0020846739

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/23/2003

Wells Fargo Home Mortgage, Inc.

By:

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/23/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9410986 P.I.F.: 04/07/03

FINAL RECON.IL 90350 118.00 1 04/23/03 03:32:28 12-031 IL Cook 6271:59 103

rev. 90350 / 9410986

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J.M.

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9410986 (12-031 IL Cook)

Tax ID: 25-02-316-018, 25-02-316-019

Date of mortgage: 07/30/02 Amount of mortgage: \$78165.00 Address: 9333 S Greenwood Ave Chicago, IL 60619

LOTS 18 AND 19 IN BLOCK IN W.H. PHARE'S DAUPHIN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office