

Recording Requested by / Return To:  
SYED M HUSAIN  
6936 N Chicora Av, CHICAGO, IL 60646



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: PRESIDENTIAL MORTGAGE COMPANY  
Original Mortgagor: SYED MUHAMMAD HUSAIN AKA SAYED MOHAMMED HUSAIN, IQBAL S HUSAIN  
Recorded in Cook County, Illinois, on 12/12/01 as Instrument # 0011199919  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

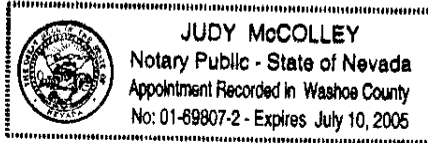
Dated: 04/23/2003  
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas  
Nannette Thomas  
VP - Loan Documentation

State of Nevada  
County of Washoe

On 04/23/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 4981239 P.I.F.: 04/10/03  
FINAL RECON.IL 90350 118.00 1 04/23/03 03:32:27 12-031 IL Cook 6339:35 70

rev. 90350 / 4981239

SK  
2/2  
Sue  
my  
J.M

# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 4981239 (12-031 IL Cook)

Tax ID: 10-33-113-033

Date of mortgage: 12/06/01 Amount of mortgage: \$221550.00 Address: 6936 N Chicora Ave Chicago, IL 60646

LOT 21 (EXCEPT THE NORTH 28.75 FEET THEREOF) AND LOT 22 (EXCEPT THE SOUTH 17.25 FEET THEREOF) IN BLOCK 3 IN EDGEBROOK ESTATES, BEING A SUBDIVISION OF FRACTIONAL SECTION 33, AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1966 AS DOCUMENT 2303207 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office