

UNOFFICIAL COPY



0317210036

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 07:39 AM Pg: 1 of 2

Recording Requested by / Return To:
BETTY B CHACHARON
2650 N Lakeview 802, CHICAGO, IL 60614



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ELB MORTGAGE BROKERS INC
Original Mortgagor: BETTY B CHACHARON, THOMAS A CHACHARON
Recorded in Cook County, Illinois, on 10/15/01 as Instrument # 0010953350
*** SEE ATTACHED ADDENDUM ***

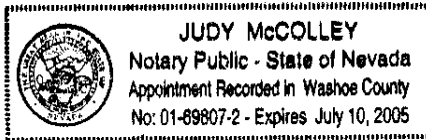
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/23/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe
On 04/23/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 4900890 P.I.F.: 04/07/03
FINAL RECON.IL 90350 118.00 1 04/23/03 03:32:27 12-031 IL Cook 6278:109 69

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 4900890 (12-031 IL Cook)

Tax ID: 14-28-318-0771051

Date of mortgage: 10/02/01 Amount of mortgage: \$208000.00 Address: 2650 N Lakeview 802 Chicago, IL 60614
UNIT 802 IN 2650 NORTH LAKEVIEW CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN
ANDREW SPOFFORD AND COLEHOUR'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 28, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 5, 1979 AS DOCUMENT 25131915, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN
UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office