UNOFFICIAL COF

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2003 11:16 AM Pg: 1 of 2

Recording Requested by / Return To: NAFEZ HASSAN 5937 South Major, CHICAGO, IL 60638

Release Of Mortgage

WHEREAS the indebredness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AEGIS WCKTGAGE CORPORATION

Original Mortgagor: NAFEZ HASSAN

Recorded in Cook County, Illinois, or 34/21/99 as Instrument # 99383083

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/22/2003

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

oung. On 04/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrumer t, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7428210 P.I.F.: 04/08/03

FINAL RECON.IL 90350 328.00 1 04/22/03 03:32:51 12-031 IL Cook 6309:78 36

rev. 90350 / 7428210

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7428210 (12-031 IL Cook)

Tax ID: 19-17-406-014-0000

Date of mortgage: 11/23/98 Amount of mortgage: \$80000.00 Address: 5937 S Major Chicago, II 60638
LOT EIGHTY-FIVE (85) (EXCEPT THE NORTH TWENTY-ONE (21) FEET AND EXCEPT THE SOUTH SIXTY-SIX (66) FEET THEREOF) IN
FREDERICK H. BARTLETTS CENTRAL AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER, LYING
SOUTH OF RIGHT OF WAY OF THE CHICAGO AND WESTERN RAILROAD, IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

