

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 09:36 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT
ATTN: LOAN PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

DATED: April 15, 2003

ACCOUNT # N-4913019536

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by DOLORES M. SWENSON, A SINGLE PERSON, dated AUGUST 23, 1999, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 99840546.

RECORDED ON: SEPTEMBER 02, 1999

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

BY: Judy Alekna
Work Director, Loan Payoffs

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on April 15, 2003.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/wmb
Associated Loan Services Department
1305 Main Street
Stevens Point WI 54481

NOTARY PUBLIC
STATE OF WISCONSIN
WILDA M. BURDICK

Wilda M. Burdick (SEAL)
Notary Public, State Of Wisconsin
My Commission Expires 02-06-05

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Legal Description:

PARCEL 1:

UNIT NO. 313 IN THE CARRIAGE WAY COURT CONDOMINIUM BUILDING NO. 5200, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25945969, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS' ASSOCIATION DATED THE 9TH DAY OF JULY, 1981, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25945355.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT NO. 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT NO. 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HUBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, RECORDED JUNE 20, 1969, AS DOCUMENT NO. 20877478, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5200 CARRIAGE WAY COURT, ROLLING MEADOWS, IL 60008

PARCEL NUMBER: 08-08-301-057-1070

