## UNOFFICIAL COM

WHEN RECORDED RETURN TO:

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2003 09:36 AM Pg: 1 of 2

ASSOCIATED LOAN SERVICES DEPARTMENT

ATTN: LOAN PAYOFFS

1305 MAIN ST

STEVENS POINT WI 54481



**DATED:** April 15, 2003

ACCOUNT # 4746 5547 9900 1080

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by TYRONE IV, MALY SOK, NEN BUN SOK, SAK HUN YI, AND HAN SOK, AS JOINT TENANTS, dated MARCH 31, 2001, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 2004 County 0010303385.

RECORDED ON: APRIL 13, 2001

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

BY: Pam Przybelski

Work Director, Loan Payoffs

Gelsier

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on April 15, 2003.

THIS INSTRUMENT WAS DRAFTED BY

Eileen J. Flugaur/jwe

Associated Loan Services Department

1305 Main Street

Stevens Point WI 54481

JUDY L. ALEKNA NOTARY PUBLIC STATE OF WISCONSIN

Notary Public, State Of Wisconsin My Commission Expires Date 07-02-2006

(SEAL)

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## **UNOFFICIAL COPY**

Borrowers: TYRONE SONG IV MALY SOK

Property Address: 2623 W RASCHER

Chicago, IL 60625

LOT 915 IN BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP AND NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) ALSO THAT PART OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST HALF ITING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Th.

Opt Coop County Clark's Optica ILLINOIS.

TAX ID # 13-12-214-012