

UNOFFICIAL COPY



0317210248

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 12:43 PM Pg: 1 of 2

Recording Requested by / Return To:
1956316 MILLER
263 Diamond Bridge Ave, HAWTHORNE, NJ 07506

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CORRESPONDENTS MORTGAGE COMPANY LP
Original Mortgagor: JULIE H MILLER
Recorded in Cook County, Illinois, on 01/27/94, as Instrument # 94087595
*** SEE ATTACHED ADDENDUM ***

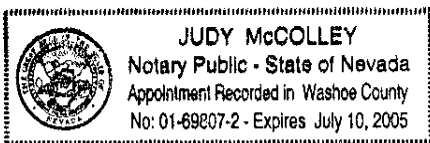
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/21/2003
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe
On 04/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1956316 P.I.F.: 04/01/03
FINAL RECON.IL 90350 120.00 1 04/21/03 03:32:36 12-031 IL Cook 6317:12 115

rev. 90350 / 1956316

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 1956316 (12-031 IL Cook)

Tax ID: 17-16-407-021-1104

Date of mortgage: 01/10/94 Amount of mortgage: \$127350.00 Address: 711 S Dearborn #402 Chicago, IL 60605
UNIT 4-A IN PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3,
4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN
WALLACH AND OTHERS' SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTIPN 16, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
"EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT 25396708, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
Re-recorded Date: 03/23/94 Instrument #: 94264671

Property of Cook County Clerk's Office