

UNOFFICIAL COPY

This Instrument Prepared By:



0317211040

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 06/23/2003 08:32 AM Pg: 1 of 2

After Recording Return To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 611289554

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 2003 executed by JOSEPH M. RINGELSTEN, MARRIED TO CAROLYN RINGELSTEN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148

and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

0317211039

C.T.I./W

80925684/2
23054207

P.I.N.: 27-23-104-008-000, 27-23-104-

Commonly known as: 16221 LAUREL DRIVE, ORLAND PARK, ILLINOIS 60462

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On MAY 23, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared MARYELLEN BURKE OPERATIONS MANAGER known to me to be the

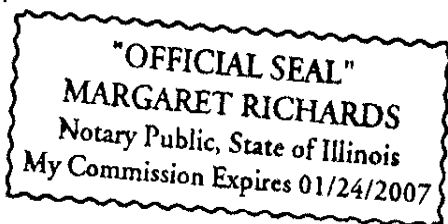
By: MARYELLEN BURKE
Its: OPERATIONS MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Margaret Richards
Cook County,

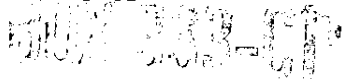
My commission Expires: 1-24-07

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com



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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008092568 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 27 IN FERNWAY UNIT NO. 2, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 AND PART OF WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23 AND RESUBDIVISION OF FERNWAY UNIT NO. 1, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 'A' BEING A 30 FOOT WIDE STRIP OF LAND, 200 FEET IN LENGTH, WHICH LIES ADJACENT TO AND BETWEEN LOTS 26 AND 27, ALL IN FERNWAY UNIT TWO, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 AND PART OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23 AND A RESUBDIVISION OF THE FERNWAY UNIT NO. 1, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office