

# UNOFFICIAL COPY

Prepared By:

M. RITTGARN  
2605 WEST 22ND STREET, SUITE #39  
OAK BROOK, ILLINOIS 60523



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/23/2003 10:36 AM Pg: 1 of 2

and When Recorded Mail To

GUARANTEED RATE, INC.  
2605 WEST 22ND STREET, SUITE #39  
OAK BROOK  
ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-20-54726

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 2003

executed by  
HEIDI L. PARENT, AN UNMARRIED WOMAN

0317211177

8130973  
07 OF  
2018

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2605 WEST 22ND STREET, SUITE #39  
OAK BROOK, ILLINOIS 60523

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

18614 WESTPOINT DR., TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Will

GUARANTEED RATE, INC.

On MAY 28, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

VICTOR CIARDELLI

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Mary F. Rittgarn*  
Will County,

My Commission Expires

04-05-05

*Victor Ciardelli*

By: VICTOR CIARDELLI

Its: PRESIDENT

By:

Its:

Witness:

*Eugene Moore*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 323-CT

03/15/02

DPS 171

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61-20-54726

## RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 7 - UNIT 2 IN WEST POINT MEADOWS UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT 00210552, AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT 00977143, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS RESTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

31-06-214-032-0000