

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2003 11:33 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00068811942005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Loc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....

REBECCA S BRADLEY-MARTIN

Property

732 SYLVIAWOOD AVE.,

P.I.N. 09271200160000

Address....:

PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/10/2001 and re-orded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0010750846, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 82 IN FREUERBORN AND KODE'S SECOND HOWARD AVENUE ADDITION TO PARK RIDGE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWES: 1/4 OF SECTION 27, TOWNSHIP 41NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of March, 2003.

Mortgage Electronic Registration Systems, Inc.

Michael Nolan

Assistant Secretary

BATCH / of 30 SY SID

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UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Emery a notary public in and 10: the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Nolan, personally known to me to be the san e person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes in rein set forth.

Given under my hand and official seal, this 25 day of March, 2003.



S. Emery, No ary public

Commission empires \Q2/18/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

REBECCA S BRADLEY-MARTIN 732 SYLVIAWOOD AVE PARK RIDGE, IL 60068

Prepared By: Steve K. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

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