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Recording Requested By:
WASHINGTON MUTUAL BANK FA



0317212407
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2003 12:31 PM Pg: 1 of 3

When Recorded Return To:

ANTOINETTE PETTITT
155 N Harbor Dr Apt 411
Chicago, IL 60601-7387

SATISFACTION



STOCKTON 156- WaMu #:701933/881 "Pettitt" ID:C63/0228699118 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTOINETTE M PETTITT, AN UNMARRIED WOMAN

Original Mortgagee: HOME SAVINGS OF AMERICA, FSB

Dated: 09/21/1998 and Recorded 10/05/1998 as Instrument No. 98891927

Book/Reel/Liber 9878, Page/Folio 68, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-10-401-005-1039

Property Address: 155n Harbor Dr 411, Chicago, IL, 60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB

On April 09, 2003

By: 

ANITA VALTIERRA, ASST. VICE
PRESIDENT

ALD-20030408-0111 ILCOOK COOK IL BAT: 133435 KXILSOM1

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P-3
9/14/03
JHC

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA LOAN POLICY FORM (1992)
Schedule C

File No.: C132897

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 411 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PLAT OF CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED 'PARCEL 1'):

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, TOGETHER WITH ALL THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SPACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 RECORDED ON THE OFFICE OF THE RECORDER IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935654 AND BY DOCUMENT 22912815, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED).

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT NO. 1, ESTABLISHED BY DECLARATION OF COVENANTS RECORDED AS DOCUMENT 22935651 AND AMENDED BY AMENDMENT THERETO AS DOCUMENT 22935652.

PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1 AND AS SUPPLEMENTED BY DECLARATION OF COVENANTS RECORDED AS DOCUMENT 22935651 AND AMENDED BY DOCUMENT 22935652.

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Page Satisfaction

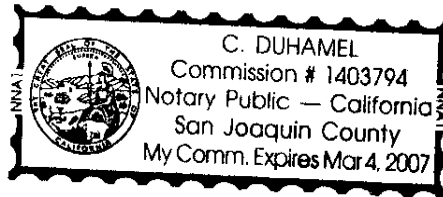
STATE OF California
COUNTY OF San Joaquin

ON April 09, 2003, before me, C. DUHAMEL, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. Duhamel
C. DUHAMEL

Notary Expires: 03/04/2007 #1403794



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
ALD-20030408-0111 ILCOOK COOK IL BAT: 1334357019874881 XILSOM1

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