

# UNOFFICIAL COPY



Recording Requested By:  
WASHINGTON MUTUAL BANK FA

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 07:46 AM Pg: 1 of 3

When Recorded Return To:

Mija Kim  
9461 Harrison St  
Des Plaines, IL 60016-0000



Property of Cook County Clerk's Office

## SATISFACTION



STOCKTON 156- WaMu #:004549149 "Kim" ID:F33/1676845931 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

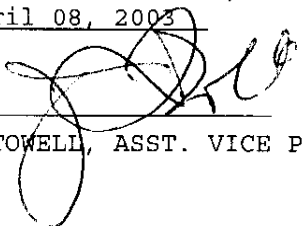
Original Mortgagor: MIJA KIM, AN UNMARRIED WOMAN  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 04/25/2001 and Recorded 05/04/2001 as Instrument No. 10372084  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-10-300-035-1053  
Property Address: 9461 Harrison St, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On April 08, 2003

By:   
JOANNE TOWELL, ASST. VICE PRESIDENT

5/13  
3:00  
10/11

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004549114-9

Cook / IL

STREET ADDRESS: 9461 HARRISON STREET  
CITY: DES PLAINES COUNTY: COOK  
TAX NUMBER: 09-10 300-035-1053

**LEGAL DESCRIPTION:**

UNIT 12-5-714-9461 IN THE CARRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:  
PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN  
WHICH SURVERY IS ATTACHED AS ON EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996 AS DOCUMENT NUMBER 96641023 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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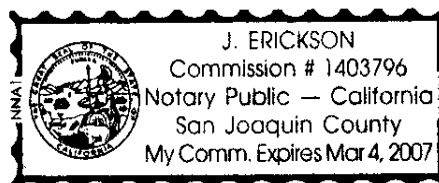
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON April 08, 2003, before me, J. ERICKSON, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Joanne Towell, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J. Erickson  
J. ERICKSON  
Notary Expires: 03/04/2007 #1403796



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
D\_B-20030407-0088 ILCOOK COOK IL BAT: 133401/004549 149 N XILSOM1

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