Eugene "Gene" Moore Fee: \$26.50 **Cook County Recorder of Deeds** 

Pate: 06/23/2003 08:59 AM Pg: 1 of 対

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000201100272005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System. Lic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-laim unto:

Name(s).....

MARTIN A DUDZINSKI, KLI NETH

**GONSIOR** 

Property

927 WEST WINDSOR AVENUE, #3 W

P.I.N. 14-17-222-006

Address....:

CHICAGO,IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/03/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8639 of Official Records Page 0015 as Document Number 0020758011, to the premises therein described as situated in the County of COOK, State of Illinois a. follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

Carol Edmonds

**Assistant Secretary** 

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# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

# COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carol Edmonds, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and fick towledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of April 2003.

JESUS CORRAL
COMM. #1345837 J
NOTARY PUBLIC -CALIFORNIA (O
LOS ANGELES COUNTY
My Comm. Expires Mar. 9, 2006

Jesus Corral, 'votery public Commission expires 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FII ED

Mail Recorded Satisfaction To:

MARTIN A DUDZINSKI, KENNET I GONSIOR 927 W WINDSOR AVE # 3-W

CHICAGO, IL 60640

Prepared By: Annette Tago

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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# **UNOFFICIAL COPY**

# LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 3W IN THE NORTH SHORE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWINTG DESCRIBED REAL ESTATE:

LOT 4 IN THE SUBDIVISION OF LOTS 16, 17, AND EAST 1/2 OF LOT 18 IN H. J. WALLINGFCAD'S SUBDIVISION OF 15 RODS SOUTH AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020617588, TOGETHER WITH AM ENDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY OF ANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOLOR, ITJUM.

"THIS MORTGAGE IS SUBJECT TO ALL RI JHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."