

# UNOFFICIAL COPY



0317213281

Loan No. 0000000000000001621254554

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 01:14 PM Pg: 1 of 2

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE  
300  
HOUSTON, TX 77090

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 3, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010040391, in Book 8562, at Page 0156, releases, conveys and quit claims unto HUMBERTO RIVERA, SOFIA N RIVERA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 94 IN COUNTRY CORNERS FIRST ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 29-36-411-007

2126 183RD PLACE, LANSING, IL 60438

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 9, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White  
CHRIS WHITE  
Vice President

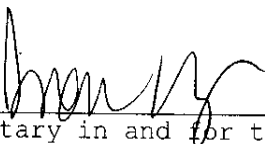
RECORDED  
06/23/03

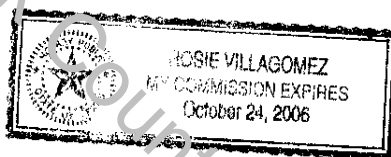
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 9, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
RACHEAL WOODS

17-908-



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