

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 01:45 PM Pa: 1 of 3

Loan No. 0000000000000000434148433

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TX 77090

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 10, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020587417, releases, conveys and quit claims unto MIGUEL HERNANDEZ MARRIED TO SAGARIO HERNANDEZ all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

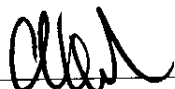
SEE ATTACHED LEGAL

PIN #: 16-32-411-031-0000

3622 SOUTH 58TH AVENUE, CICERO, IL 60804

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, has caused its name to be hereunto affixed by its duly authorized officer this date March 25, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
SOLELY NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA

BY:   
**CHRIS WHITE**  
Vice President

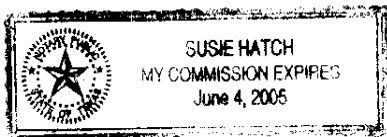
J  
F  
S  
R

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STATE OF **TEXAS**  
COUNTY OF **HARRIS**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **CHRIS WHITE** Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 25, 2003.



A handwritten signature in black ink, appearing to read "Susie Hatch", written over a horizontal line.

Notary in and for the State of **TEXAS**

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JENNIFER JOHNSON

10-908-



Property of Cook County Clerk's Office

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COUNTY *of*  
COOK [Name of Recording Jurisdiction]:  
LOT 303 IN SECOND AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32.  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE NORTH 18 ACRES THEREOF) AS PER PLAT RECORDED JANUARY 3, 1925  
AS DOCUMENT 8725918, IN COOK COUNTY, ILLINOIS.

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