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0317213297

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2003 01:45 PM Pg: 1 of 3

Loan No. 0000000000000001621208400

After Recorded Return to:
MICHAEL R WILLIAMSON
10644SCHRIANIANA AVE
CHICAGO IL 60655

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 8, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08134027, in Book 3936, at Page 0015, releases, conveys and quit claims unto MICHAEL P WILLIAMSON AND BARBARA E WILLIAMSON HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 24-14-215-183-0000

10644 S CHRISTIANA AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 7, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

Handwritten initials or mark in the bottom right corner.

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LOT 6 IN CHRISTIANA RESUBDIVISION OF LOT 7 (EXCEPT THE WEST 120 FEET THEREOF AND EXCEPT THE NORTH 73.66 FEET THEREOF), LOT 8 AND LOT 9 (EXCEPT THE WEST 120 FEET OF SAID LOTS 8 AND 9 IN J.S. HOVLANDS HOMAN AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

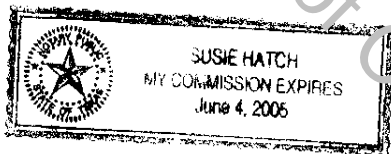
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 7, 2003.



A handwritten signature in cursive script, appearing to read "Susie Hatch", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ROBIN LANCIOS

17-908-



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