

# UNOFFICIAL COPY



0317213302

Loan No. 0000000000000001590138073

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 01:45 PM Pg: 1 of 3

After Recorded Return to:  
MARSHALL J. GERBER  
3240 BROOKDALE LN  
NORTHBROOK, IL 60062

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 16, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99289533, in Book 1440, at Page 0065, releases, conveys and quit claims unto MARSHALL J. GERBER, AND SANDRA M. GERBER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 0420101041

3240 BROOKDALE LN, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 4, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White  
CHRIS WHITE  
Vice President

Sy  
P3  
SM  
TR

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**LOT 4 IN BROWN'S RESUBDIVISION, A RESUBDIVISION OF PART OF LOTS 1, 3 AND 25 IN BROOKDALE MANOR UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 33.0 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1961 AS DOCUMENT NUMBER 18327046 IN COOK COUNTY, ILLINOIS, AND PART OF LOT 4 IN BROOKDALE MANOR UNIT NUMBER 3, A SUBDIVISION OF PART OF THE SOUTH 33.0 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

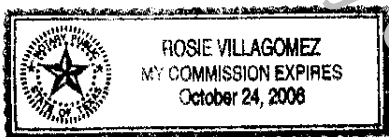
County of Cook County Clerk's Office

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 4, 2003.



*Charly*  
\_\_\_\_\_  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
TERESA BARNETT

17-908-



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