

# UNOFFICIAL COPY



0317217271

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2003 12:21 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**THOMAS J QUILL**  
123 W SUFFIELD DR  
ARLINGTON H, IL 60004



Loan No. 306167498

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **123 W SUFFIELD DR, ARLINGTON H**  
Permanent Tax No.: **03171110010000**

from the lien of a certain mortgage made and executed by **THOMAS J QUILL AND DAWN L QUILL**, to **CAPSTEAD, INC.** on **July 29, 1998**, and recorded in Document No. **98965370**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 16, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation



By:   
Susan R. Meier, Vice President  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **April 16, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Tami Keune**  
Expiration Date: **02/14/2006**  
2003-04-15

**TAMI KEUNE**  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 159531  
MY COMMISSION EXPIRES FEB. 14, 2006

(Notary's Seal)

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## EXHIBIT A

LOT 1 IN BLOCK 1 OF BERKLEY SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS. SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, GENERAL TAXES FOR 1989 AND SUBSEQUENT YEARS. PERMANENT INDEX NUMBER: 03-17-111-001

Property of Cook County Clerk's Office