## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2003 12:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: DELORES JEFFERSON 1725 N MELVINA CHICAGO, IL 60639

Loan No. 600104342

Prepared by: M. M. S. GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Acuress: 1725 N MELVINA, CHICAGO

Permanent Tax No.: 13723110110000

from the lien of a certain mortgage made ar 2 executed by **DELORES JEFFERSON**, to **FIRST NATIONAL MORTGAGE CORPORATION** on **April 16, 2001**, and recorded in Document No. **0010343264**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLI NO.S., and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-d scr bed.

Witness their hands and seals, this April 18, 2003.

CORPORATE SEAL

TOAGE CONSTITUTION OF PRINCIPLE SEASON OF PRIN

GMAC Mortgage Corporation

Susa. P. Meier, Vice President

3451 Hammand Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

On April 18, 2003, before me, Tami Keune, personally appeared Susan R. Meier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Tami Keune Expiration Date: 02/14/2006

2003-04-15

TAMI KEUNE NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 159531 MY COMMISSION EXPIRES FEB. 14, 2006

(Notary's Seal)

0317217278 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No. 600104342

## **EXHIBIT A**

LOT 34 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 35 IN BLOCK 4 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30, LOTS 4 TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE TOGETHER WITH VACATED STREETS AND ALLEYS IN A. GAL E'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE T HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

