

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
DAVID I STARK
431 SOUTH WESTERN AVENUE
PARK RIDGE, IL 60068



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2003 12:16 PM Pg: 1 of 2

Loan No. 357313506

Prepared by: *A Ball*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **431 SOUTH WESTERN AVENUE, PARK RIDGE**
Permanent Tax No.: **00351210030000**

from the lien of a certain mortgage made and executed by **DAVID I STARK AND RENATE M STARK**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **PRISM MORTGAGE COMPANY**) on **December 27, 2001**, and recorded in Document No. **0020048778**, Book ---, Page ---, Certificate ---, Re-recorded on December 27, 2001, Instrument Number **0021128096**, Book ----, Page ----, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 22, 2003**.

CORPORATE SEAL



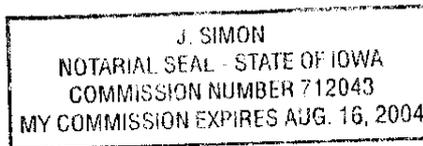
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 22, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to in within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-04-16

MIN: 100058900000804914 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*SV
5/16/03
my
J.M.*

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EXHIBIT A

PARCEL 1: THE NORTH 12 FEET OF LOT 41, ALL OF LOTS 42 AND 43, AND THE SOUTH 8 FEET OF LOT 44 IN BLOCK 5 IN WHITAKERS PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING THE AFORESAID PREMISES, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office