UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2003 08:26 AM Pg: 1 of 2

Recording Requested by / Return To: THOMAS JAMES PIERCE 4800 S Lake Park Ave #2, CHICAGO, IL 60615

Release Of Mortgage

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the understand owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MARGAP.:TTEN & COMPANY INC

Original Mortgagor: THOMAS JAIAES PIERCE

Recorded in Cook County, Illinois, on 121, 3193 as Instrument # 03-030214

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/21/2003

GE Capital Mortgage Services Inc

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0011241700 P.I.F.: 04/10/03

FINAL RECON.IL 90350 10.00 1 04/21/03 03:32:32 12-031 IL Cook 6267:69 57

rev. 90350 / 0011241700

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0011241700 (12-031 IL Cook)

Tax ID: 17-09-410-014-1753

Date of mortgage: 11/10/93 Amount of mortgage: \$70048.00 Address: 300 N State St #4328 Chicago, II 60610
PARCEL 1: UNIT 432B TOGETHER WITH AN UNDIVIDED .00121 PERCENT INTEREST IN THE COMMON ELEMENTS IN MARINA TOWERS
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24238962, IN SECTION 9 AND 10,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT
FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 24238961, ALL IN COOK
COUNTY, ILLIONIS

Property of Cook County Clark's Office